

*Brenda Ashe*  
SCENIC ACRES COMMUNITY A  
8825 SCURFIELD DRIVE NW  
CALGARY, AB. T3L 2A8  
403-547-9589  
*Rent - re Nov. 15*  
**SALE**

Batch #: 607 REF#: 00000009  
09/28/18 14:05:08  
APPR CODE: 028153  
Trace: 9  
MASTERCARD Manual CP  
\*\*\*\*\*9819 \*\*\*  
**AMOUNT \$195.00**

APPROVED  
THANK YOU / MERCI  
CUSTOMER COPY

**City of Edmonton**  
Edmonton Public Library

Date: 9/28/2018 1:28 PM  
Office: Jasper Place Branch  
Cashier: EPLCOUTUR  
Batch: 343350 Tran #: 11

Label: Jasper Place Branch Booki  
Receipt #: 05377357  
Contract #  
Date of Event: 11/16/2018

Rent Program Room Jasper Pla \$30.00

\* GST \$1.50

Payment Total: \$31.50

Transaction Total: \$31.50

MasterCard Tendered: \$31.50

AuthCode: 028996

GST#: 11923 1033 RT0001



Thank you for your payment.  
Have a nice day!